অসম বিজ্ঞান প্ৰযুক্তিবিদ্যা আৰু পৰিৱেশ পৰিষদ (বিজ্ঞান, প্ৰযুক্তি আৰু জলবায়ু পৰিৱৰ্তন বিভাগ, অসম চৰকাৰ)

ASSAM SCIENCE TECHNOLOGY AND ENVIRONMENT COUNCIL

(Science, Technology and Climate Change Department, Govt. of Assam)

BIGYAN BHAWAN G.S. ROAD **GUWAHATI - 781005** Assam, India



Telephone:

+91-361-3518292

E-mail: directorastec@gmail.com

Website:

astec@rediffmail.com astec.assam.gov.in

ASTEC/ESTT/2084/2022/ 584-587

Date: 27/02/2024

ORDER

In pursuance of the recommendation of the selection Committee, the following project personnel are engaged temporarily on contractual basis under "Climate Cell" Project of Environment Division of ASTE Council for a period of 06 (six) months from the date of joining. subject to availability of fund in the project or completion of the project, whichever is earlier. During this period of engagement, 6 (six) days of casual leave will be entitled and no claim for further extension of engagement beyond the period will be entertained. Fixed pay against each post as given below:-

SI.No.	Name	Designation	Districts assigned	Fixed remuneration (per month)
01	Ms. Pratiksha Kaushik	Field Officer (Project)	Karimganj	Rs. 36,000/-
02	Ms. Bhadrawati Dutta	Field Officer (Project)	Tinsukia	Rs. 36,000/-
03	Mr. Bhakar Jyoti Bordoloi	Field Officer (Project)	Darrang	Rs. 36,000/-
04	Ms. Binita Deka	Field Officer (Project)	Dhubri	Rs. 36,000/-

No other allowances will be admissible.

The Director, ASTEC reserves the right to cancel the period of engagement without assigning any reason thereof. Any dispute whatsoever will be confined under the jurisdiction of Gauhati High Court, Guwahati only.

If the above mentioned terms & conditions are acceptable, a joining letter is to be submitted on or before 28th February 2024.

> Director **ASTE Council**

ASTEC/ESTT/2084/2022/

Date: 27/02/2024

Copy to:-

- Persons concerned
- 2. Head i/c Environment Division

---- for information

- 3. Dy. Administrative Officer, ASTEC
- --- for information
- 4. Dy. Finance & Accounts Officer, ASTEC for information
- 5. Office file

Director **ASTE Council**